

ARROWHEAD WOODS ARCHITECTURAL COMMITTEE.

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AWAC APPLICATION FORM

PLEASE READ APPLICATION CAREFULLY. YOU SHOULD BE AWARE OF ALL THAT IS REQUIRED FROM YOU WHEN SUBMITTING A SET OF PLANS FOR REVIEW BY THIS COMMITTEE. ALL BLANK AREAS MUST BE FILLED IN, (TYPED OR IN LEGIBLE PRINTING) OR YOUR APPLICATION WILL NOT BE REVIEWED BY THIS COMMITTEE. IF THE BLANK DOES NOT APPLY TO YOU THEN PUT N/A IN THAT SPACE. TWO COMPLETE SETS OF PLANS ARE REQUIRED AND MUST BE SIGNED ON EACH SHEET BY EITHER THE OWNER OR HIS AGENT.

TYPE OF CONSTRUCTION

_____ NEW HOME _____ FENCE _____ ADDITION* _____ WINDOW _____ GARAGE _____ RETAINING WALL
_____ OTHER ***PHOTO REQUIRED OF EXISTING STRUCTURE**

OWNER _____

LOT # _____ TRACT # _____ AWAC # _____

MAILING ADDRESS _____

CONSTRUCTION STREET ADDRESS _____

PHONE: (HOME) _____ (WORK) _____

ENGINEER _____

FAX _____

TELEPHONE _____

ARCHITECT/DESIGNER _____

LIC # _____

MAILING ADDRESS _____

CONTRACTOR _____

TELEPHONE _____

MAILING ADDRESS _____

LIC # _____

TELEPHONE _____

SURVEYOR _____

LIC # _____

TELEPHONE _____

LIC # _____

REQUIRED DRAWINGS & APPLICATION SUBMITTAL CHECK LIST

_____ PRELIMINARY

_____ FINAL (**MUST INCLUDE FOLLOWING**):

_____ TWO COMPLETE, UNMARKED AND IDENTICAL SETS OF PLANS SIGNED BY APPLICANT

_____ PLOT PLAN ON CERTIFIED TOPOGRAPHIC BOUNDARY SURVEY INCLUDING 2' CONTOUR LINES. SCALE AND NORTH INDICATED.

ALL IMPROVEMENTS OUTLINED, TREES (6" DIAMETER AND OVER) NOTED, SETBACKS, ANY ACCESS ROADS DETAILED, AND ALL UNDERGROUND UTILITY TRENCHES.

_____ EXTERIOR ELEVATIONS (4 SIDES) WITH EXTERIOR MATERIALS AND COLOR (**PROVIDE COLOR CHIPS FOR MAIN COLOR AND TRIM.**)

ROOF PITCH SPECIFIED, AND **BRAND AND COLOR OF ROOFING MATERIAL.**

_____ GRADING DETAILED TO SHOW CUTS, FILLS, PAVING, AND EXISTING AND PROPOSED GRADE ELEVATIONS AT THE FOUNDATION.

_____ TREE PROTECTION PLAN FOR ALL TREES, WHERE DRIPLINE FALLS WITHIN CONSTRUCTION ACTIVITY.

_____ FLOOR PLANS.

_____ LOT IDENTIFIED BY SIGN POSTED **DO NOT POST SIGN TO ANY TREES.**

_____ LOT CORNERS MARKED AND FLAGGED (IN ORANGE)

_____ HOUSE CORNERS MARKED AND FLAGGED (IN BLUE)

_____ TREES (6" DIAMETER OR OVER) TO BE REMOVED MARKED AND FLAGGED (IN YELLOW)

_____ TWO-CAR PARKING PROVIDED ENTIRELY ON SUBJECT PROPERTY

_____ SQUARE FOOTAGE OF LIVING SPACE (EXCLUDE GARAGE/CARPORT) _____ SQ. FT.

_____ IS HOUSE MORE THAN 35' ABOVE REFERENCE GRADE? _____

_____ HAS SAN BERNARDINO COUNTY GIVEN ANY APPROVALS? YES _____ NO _____ SUBMITTED _____

SETBACKS: REQUIRED: FRONT _____ REAR _____ L SIDE _____ R SIDE _____

 SUBMITTED: FRONT _____ REAR _____ L SIDE _____ R SIDE _____

% OF ROOF PITCH 12 : 12 _____ OTHER PITCH _____

 BRAND OF ROOF MAT _____ ROOF COLOR _____

EXTERIOR: SIDING MATERIAL & TYPE _____ COLOR (**PROVIDE CHIPS**) _____ TRIM _____

 COMPOSITION OF DRIVEWAY _____

OWNER'S / AUTHORIZED REPRESENTATIVE SIGNATURE _____ DATE _____